



## SOUTHERN COUNTIES PHOTOGRAPHIC FEDERATION

### Newsletter, October 2017

#### Important Dates !

1<sup>st</sup> November: Start of the League fixtures window

6<sup>th</sup> November: Deadline for uploading Exhibition entries.( this is an extension to the previous deadline)

17<sup>th</sup> November: Reps' meeting, all Exhibition print entries to be handed over at this meeting, and all trophies to be returned

19<sup>th</sup> November: Exhibition judging at Sparsholt.

5<sup>th</sup> January 2018: Exhibition Opening & Preview

6<sup>th</sup> to 27<sup>th</sup> January 2018: Exhibitiion

25<sup>th</sup> March 2018: SPF Championships, Bracknell

31<sup>st</sup> March 2018: End of the League fixtures window

13<sup>th</sup> May 2018: AGM and Finals Day. PLEASE NOTE this is a change from 6<sup>th</sup> May which was previously planned.

#### PAGB Awards for Photographic Merit

The November assessments are all on track. Spectator tickets will be available after 28<sup>th</sup> October.

The April 2018 assessments in Chorley is already about three-quarters full, so if you are planning to go for this you need to get your entry in sooner rather than later.

The PAGB are also planning an AV adjudication on 26<sup>th</sup> May 2018 in Wilmslow, but this is dependent on receiving a minimum number of entries by 31<sup>st</sup> December, so again if you are interested in this make sure to apply early.

## Award presentation



Peter Rocchiccioli SCPF President presenting to Keith Sayer the PAGB Credit Certificate for PDIs

## SCPF Exhibition 2018

Uploading for the Exhibition has been extended to 6<sup>th</sup> November, to allow more time after the League uploading period.

In selecting clubs' print entries, please do take care to comply with the hanging plan requirement (shown on the website: two landscape orientation prints in the middle row, with either two landscape or two portrait in the top and bottom rows) so we have consistency across all of the Exhibition. Also make sure prints are on 50 x 40 cm. mounts to fit the frames; any oversize prints will be trimmed to fit (last year we had four 20 x 16 inch mounts)

Trophy holders are requested to return their trophies to the November Reps' meeting. This meeting is also where prints for the Exhibition will be collected; the judging takes place two days later so there is no tolerance on this. If necessary entries can be handed in in advance to any Council member.

## Exhibition Stewarding Rota

We urge all participating clubs to assist with the stewarding. The rota is available online and several clubs have already signed up. We really do need to fill all the slots on the rota, as without stewarding we are unable to show the PDI Exhibition, sell catalogues or help the visitors with information.

A hard copy of the rota will be available at the Reps' meeting in November for people to sign up on the night.

## League Secretary

We are pleased to announce that Jean Brooks has volunteered to take on the League Secretary role from next year. She is now shadowing David Isaacs to gain familiarity with the processes.

## Championships 2019

Good news on this: Hungerford Camera Club has volunteered to host the 2019 Championships, and will be linking up with Bracknell CC for the 2018 Championships to "learn the ropes"

## Canon projectors

This message has been received from Clive Tanner at the PAGB. Any club wishing to take advantage of the deal should respond promptly to Clive!

Canon Projectors; at the recent Executive meeting it was requested that prices for two different Canon projectors were sought because several federations/clubs are considering purchase.

I have received quotations from ProjectorPoint which take account of multiple items being purchased at the same time. This deal is available now but will cease in mid November when a price rise is anticipated.

Canon WUX 500	Discounted price	£3073.20 inc. VAT
---------------	------------------	-------------------

Price includes soft carrycase

Canon LV HD420	Discounted price	£1141.20 inc. VAT
----------------	------------------	-------------------

If your federation or clubs within your federation wish to take advantage of this offer, please let me know as soon as possible. Please note that these offers are dependant on a minimum of four of either model being ordered at one time (spread across all purchasers of course)

Kind regards

Clive

## Reps' meeting November: Olympus demo

This will be at Littleton on Friday 17<sup>th</sup> November, commencing at 7.30. All Exhibition Print entries will be collected at the meeting, ready for judging on Sunday 19<sup>th</sup>.

Olympus Cameras will be attending to demonstrate some of their new models.

## Coffees at Reps' meeting

We need a volunteer to prepare the usual coffee / tea before the Rep's meeting on 17<sup>th</sup> November. Disposable cups will be provided, so you will just need to take along some Tea, coffee, milk and biscuits; the

cost of these will be reimbursed. You will not be expected to continue doing this (you will get a free life-time exemption!); hopefully we will get volunteers again for future meetings.

If we do not get a volunteer this service will not be provided. Please contact the President Peter Rocchiccioli if you can help.

## From the President .....

For the Federation Council this time of the year is usually a period of organizing the new season, particularly for the Leagues and the annual Exhibition at Salisbury both for the Prints and PDIs sections. (Your support is needed for the stewarding of the Exhibition during January). I have some super posters for the Exhibition produced by Ray Acland. At our next Reps' meeting, Friday 17<sup>th</sup> November I will have the posters with me for you to distribute and advertise the Exhibition.

The entries provided by the Clubs always demonstrate consistent and remarkable versatility of our photographers. Every new season brings fresh vision to an already highly inventive craft. Each year I am impressed and inspired by the graphic design and quality of the images that I am privileged to view at the various events organised by the Federation and Clubs.

Hopefully lots of you will attend many of these events and be motivated to go out and take photographs.

Peter Rocchiccioli

Federation President

-0-0-0-0-0-0-0-0-0-0-0-0-

Editor: John Hodge